

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

**PRESIDENT:** Matt McKinney      **VICE PRESIDENT:** Tom Cates

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno, NV 89512

Office (775) 336-0236      Fax (775) 353-3611

Email: [NJLSB@agri.nv.gov](mailto:NJLSB@agri.nv.gov)

website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

**AGENDA**

**PUBLIC BODY:** Rules Sub-Committee of the Nevada Junior Livestock Show Board

**DATE:** Tuesday, September 19, 2023

**TIME:** 5:00 p.m.

**PLACE:** Washoe County Extension Office, 4955 Energy Way, Reno, NV 89502

This meeting will also offer a Zoom option. Register in advance for this meeting:

[https://unr.zoom.us/meeting/register/tZwkcughrjktG93LuYbA9\\_f8-o-fJ0YcW1B1](https://unr.zoom.us/meeting/register/tZwkcughrjktG93LuYbA9_f8-o-fJ0YcW1B1)

After registering, you will receive a confirmation email containing information about joining the meeting.

**AGENDA**

1. Call Sub-Committee to order
2. Public Comment
3. Discussion of Suggested Rule Changes for the 2024 Show      **For Possible Action**  
and 2024 State Rules for recommendation to the full NJLS Board
4. Public Comment
5. Adjourn

---

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification to decide whether to place the item on a future agenda.

---

At the beginning and end of the agenda, public comment may be limited to three minutes per person at the chairperson's discretion. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. The sub-committee may discuss comments, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the subcommittee's area of authority. Subject to that limitation, no limits will be placed on public comment based on content.

---

---

Additional comment periods may be allowed on individual agenda items at the discretion of the chair. These comment periods may be limited to three minutes per person at the discretion of the chair. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the sub-committee.

---

All times are approximate. The sub-committee reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030, the Board may close a meeting to consider the character, professional competence, alleged misconduct, or physical or mental health of a person.

---

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please call:  
Sarah Chvilicek at 775-336-0236 as soon as possible and no later than 24 hours prior to the time of the meeting.

---

Notice of this meeting was posted in the following locations:

Notice of this meeting and supporting materials are available on or after the date of this notice by contacting Sarah Chvilicek at 775-336-0236.

---

Please visit the Show Board website, <http://agri.nv.gov/Administration/NJLSB/NJLSB/>, for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas, and information on Show Board programs.

## **THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
LYON COUNTY COOPERATIVE EXTENSION OFFICE  
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE  
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)  
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>